## NOTICE OF JUDGEMENT

| JUDGEMENT AGAINST BORROWER           |  |
|--------------------------------------|--|
| 1. Borrower Name                     | 2. Case Number                           |
|                                      |  |
|                                      |  |
|                                      |  |
| 3. Borrower Address                  | 1  |
|                                      | <br> -                                   |
|                                      | -  |
|                                      |  |
|                                      |  |
| Zip Code                             |  |
| 4. Amount of Judgment                | 1  |
|                                      |  |
| 6. Effective Date of Judgment        | 5. Court Costs                           |
|                                      |  |
| 7. Interest Rate                     | Paid                                     |
| 2 Interest common on total amount    | _       •     •     •                    |
| 8. Interest accrues on total amount  | Unpaid                                   |
| Interest accrues on this amount only | _  |
|                                      |  |
| 9. Loan accounts included:           | 10. Loan accounts not included:          |
| Fund                                 | Fund                                     |
| JUDGMENT AGAINST THIRD PARTY         |  |
| 11. Name                             | 12. Address                              |
|                                      |  |
|                                      |  |
| (Finance Use Only)                   |  |
|                                      |  |
|                                      | Zip Code                                 |
|                                      | RURAL DEVELOPMENT or FARM SERVICE AGENCY |
|                                      | By:                                      |
|                                      | State Executive Director/State Director  |
|                                      | Date Submitted:                          |
|                                      | State Office Mail Code:                  |